

U.S. Department of Justice
United States Marshals Service

PROCESS RECEIPT AND RETURN
See "Instructions for Service of Process by U.S. Marshal"

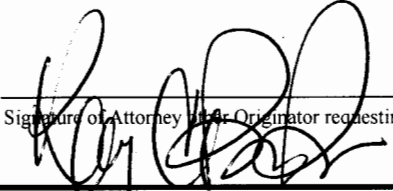
| | | | |
|--|--|---|---|
| PLAINTIFF United States of America | | COURT CASE NUMBER 11-854 <i>CR</i> | |
| DEFENDANT Moshe Butler | | TYPE OF PROCESS Writ of Garnishment | |
| SERVE AT | NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN Moshe Butler, Reg# 30250-050 | | |
| | ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code) FCI, Otisville Federal Correctional Institution, Two Mile Drive, Prisville, NY 10963 | | |
| SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW | | Number of process to be served with this Form 285 | 1 |
| U.S. Attorney's Office Financial Litigation Unit 970 Broad Street, Suite 700 Newark, NJ 07102 Attn: Kelly C. Parker-Battle, Paralegal Specialist | | Number of parties to be served in this case | 1 |
| | | Check for service on U.S.A. | |

RECEIVED USMS
NEWARK, NJ 07102
2013 NOV 21 AM 7:46

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (*Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available for Service*):

Fold

Fold

| | | | |
|--|---|----------------------------------|------------------|
| Signature of Attorney or Originator requesting service on behalf of:  | <input checked="" type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT | TELEPHONE NUMBER 973-845-2834 | DATE 10/29/13 |
|--|---|----------------------------------|------------------|

SPACE BELOW FOR USE OF U.S. MARSHAL ONLY-- DO NOT WRITE BELOW THIS LINE

| | | | | | |
|---|--|------------------------------------|------------------------------------|--|--|
| I acknowledge receipt for the total number of process indicated. (Sign only for USM 285 if more than one USM 285 is submitted) | Total Process | District of Origin No. <u>5</u> | District to Serve No. <u>54</u> | Signature of Authorized USMS Deputy or Clerk <u>C. Roberts</u> | Date <u>11-21-13</u> |
| I hereby certify and return that I <input checked="" type="checkbox"/> have personally served, <input type="checkbox"/> have legal evidence of service, <input type="checkbox"/> have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above on the on the individual, company, corporation, etc. shown at the address inserted below. | | | | | |
| <input type="checkbox"/> I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below) | | | | | |
| Name and title of individual served (if not shown above) | | | | <input type="checkbox"/> A person of suitable age and discretion then residing in defendant's usual place of abode | |
| Address (complete only different than shown above) | | | | Date <u>1/29/14</u> | Time <u>2:20</u> <input type="checkbox"/> am <input checked="" type="checkbox"/> pm |
| | | | | Signature of U.S. Marshal or Deputy <u>Bineff</u> | |
| Service Fee <u>65.00</u> | Total Mileage Charges including endeavors) <u>72.32</u> | Forwarding Fee | Total Charges <u>137.32</u> | Advance Deposits | Amount owed to U.S. Marshal* or (Amount of Refund*) <u>\$9.00</u> |

RECEIVED

REMARKS:

FEB 28 2014

PRINT 5 COPIES:

1. CLERK OF THE COURT
2. USMS RECORD
3. NOTICE OF SERVICE
4. BILLING STATEMENT*: To be returned to the U.S. Marshal with payment, if any amount is owed. Please remit promptly payable to U.S. Marshal.
5. ACKNOWLEDGMENT OF RECEIPT

AT 8:30 PRIOR EDITION MAY BE USED
WILLIAM T. WALSH, CLERK

Form USM-285
Rev. 12/80

* Pts Done * ✓